

Commercial Credit Application

SELLER-PURCHASER:

Date: _____

Seller: HILL TRUCK SALES, INC. % LYNNE MILLER PH# 574-262-3441
Address: 2000 CASSOPOLIS STREET FX#574-262-3443
City: ELKHART **State:** IN **Zip:** 46514

Purchaser: _____ **Phone:** (____) _____
Address: _____ **Cell Phone:** (____) _____
City: _____ **County:** _____ **State:** ____ **Zip:** _____
SSN: _____ **Fed. ID # :** _____

BUSINESS INFORMATION:

C Corporation S Corporation Proprietor **Number of Years in Business:** _____
 LLC Partnership Other: _____

Nature of Business: Construction Agricultural Food/Grocery Refuse Material Hauling
 Mixer (concrete) Delivery Hazardous/Toxic Tow Recovery Beverage
 Tank Crane Municipal Other (specify): _____

Is Business Seasonal? Yes No **Equipment Operates:** Local Interstate
Inactive month(s) _____ **Annual Mileage:** _____ Regional Intrastate

Officers/Key Managers:

Name	Title	Stock Ownership %	Yrs. w/Co.	Years Exp.
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Sources of Revenue:

Contracts or Customers	Years of Association	\$ Revenue/Year	% Total Rev.
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Other income:

Source(s) of other income: alimony, child support or separate maintenance income need not be disclosed if you do not wish to have it considered as a basis for repaying this obligation.

Source(s): (WA) _____ **Additional Mo. Income**
 \$ _____

EQUIPMENT PURCHASE INFORMATION:

New <input type="checkbox"/>	Year	Make	Model	VIN	Price of Unit
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ATTACHMENT INFORMATION:

Year	Description	Make	Model	Serial Number	Price of Unit
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Selling Price: _____
- Gross Trade: _____
+ Payoff: _____
- Cash Down: _____
=Amount Financed/Leased: _____

Term : _____
Balloon / Residual %: _____
Rate / Payment Factor: _____

Skip Pymts (specify): Jan Feb Mar Apr May Jun Jul Aug Sep Oct Nov Dec

FINANCIAL INFORMATION:

Insurance:
Physical Damage Deductible: _____ **Liability Limits:** _____

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Bank References:

Bank Name	Contact	Phone	City	State	Complete Acct. No.
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Equipment Financing and Leasing References* :

Bank/Finance Co.	Contact	Phone	City	State	Account Numbers
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Number of Trucks Currently Owned: _____**Leased:** _____

* This information should correspond with the information contained in the attached financial statements. Include paid out creditors if available.

Legal Actions:

Prior Bankruptcy: Yes No Judgments: Yes No
 Tax Liens Yes No Lawsuits Pending: Yes No

CALIFORNIA: An applicant, if married, may apply for a separate account.

RHODE ISLAND, MAINE, TENNESSEE: You must have physical damage insurance covering loss or damage to the vehicle for the term of any contract. For a lease, you must also have the liability insurance as described in the lease. You may buy this insurance from anyone you choose. You do not have to buy it from or through someone affiliated with the dealer or an assignee of this contract. Your choice of insurance will not affect the credit approval process unless the insurance does not satisfy the contract requirements or the insurance company does not satisfy the reasonable standards of the dealer or an assignee of the contract.

NEW YORK: Consumer reports may be requested in connection with this application. Upon your request, you will be informed as to whether or not a consumer report was requested and informed of the name and address of the consumer reporting agency that furnished the report. On any update, renewal or extension of this credit, subsequent consumer reports may be requested.

OHIO: The Ohio laws against discrimination require that all creditors make credit equally available to all creditworthy customers, and that credit reporting agencies maintain separate credit histories on each individual upon request. The Ohio Civil Rights Commission administers compliance with this law.

WISCONSIN MARITAL INFORMATION STATEMENT: (Must be filled in by Wisconsin Residents)

Spouse's Name: (If Other than Co-Applicant) Is Co-applicant Your Spouse? Are you Married Date of Marriage: _____
 Yes No
 Legally Separated Date of Decree of Legal Separation: _____
 Spouse's Address _____
 Unmarried (The term "unmarried" includes Single Divorced or Widowed Persons)

Notice to Married Applicants: No provision of any marital property agreement, statutory individual property classification agreement ("opt-out" agreement) under Section 766.587 of the Wisconsin Statutes, unilateral statement under section 766.59 or the Wisconsin Statutes, or court order under section 766.70 of the Wisconsin Statutes adversely affects the interest of the creditor unless the creditor receives a copy of the agreement, statement, or order or has actual knowledge of the adverse provision before extending or agreeing to extend the credit you are requesting. Is there a marital property agreement, statutory individual property classification agreement, unilateral statement, or court order that you wish the creditor to consider in evaluating your credit application?

Check appropriate box:
 No Yes (If yes, provide the creditor with a copy of the agreement, statement or order.)

Notice to Non-Applicant Spouse (Married Applicants only): If the credit applied for is individual credit, or joint credit with an applicant who is not your spouse, the creditor is required by section 766.56 (3)(b) of the Wisconsin Statutes to notify your spouse of the extension of credit.

Statement of Purpose: For a married applicant applying for individual credit or for joint credit with an applicant who is not your spouse: The credit requested, if granted, will be incurred in the interest of my marriage or family.

Signature of Wisconsin Applicant _____ Date _____

CREDIT REPORT. The undersigned agrees to notify DaimlerChrysler Services North America LLC immediately in writing of any material unfavorable change in financial conditions. Dealer and/or DaimlerChrysler Services North America LLC (each "Creditor") may obtain my credit report in connection with this credit application, the credit transaction resulting from this application, or future extensions of credit by Creditor, for any

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aspect of the credit transaction, including but not limited to reviewing the account, taking collection action, updating credit information or for any other Permissible Purpose under the Federal Fair Credit Reporting Act. **CREDIT INVESTIGATION.** I authorize the Creditor to start a credit investigation based on the information voluntarily provided by me which is true and correct and reflects all my debts. In addition, I authorize Creditor to obtain federal and state records of employment and income history, including State Employment Security Agency ("SESA") records. This SESA authorization is for this transaction only and continues in effect for one (1) year unless limited by state law, in which case the authorization continues in effect for the maximum period, not to exceed one (1) year, as allowed by law. **BANKRUPTCY.** A bankruptcy proceeding is not in progress nor expected. **COPY PROVIDED.** Upon request, I will be provided a copy of this application. **CERTIFICATION.** I acknowledge and certify that I have applied for a loan or extension of credit from DCS and I intend to use the purchased Equipment primarily for business or commercial purposes and not for personal, family, household or agricultural purposes. Everything I have stated in this application is correct to the best of my knowledge.

Signature: _____
Title: _____ Date: _____

GUARANTOR INFORMATION:

Name: _____
Address: _____
SSN: _____

Name: _____
Address: _____
SSN: _____